1. **To khuch nabuwat ke jhuthe dawedar paida hue:**

   (a) **<u>Muslema Kazzab:</u>**

   Ye Rasulallah ke zamane me paida hua, Sarkar ke haatho par imaan laya pehle, ye bura khusat tha bari taveel umr thi iski, jab apne watan gaya tab murtad ho gaya, aur Rasulallah ﷺ ko paigham bhejta hai, ke Jibreel aye aur ai Mohammad nabuwat me mujhe tumhare saath shareek kiya gaya hai, jaise Musar aur Haroon ek hi zamane me 2 Nabi the, jaise Ibrahim, Ismail aur Ishaq ek hi zamane me 3 Nabi the, lehaza jitney ilake musalmano ke kabze me hain adhey ilake mere hawale kar dijiye

   Ye us wakht ki baat hai ke jab Sarkar ﷺ ka akhri wakht hai wisaal e zahiri ka, apki tabiyat allel hai, bukhar bahot tez hai, lekin jab Muslema ka khat para gaya Sarkar par jalaal ki ek kaifiyat taari hui, aur usi jalaal ke alam me Sarkar bistar se uthkar baith gaye, apke haath me chari thi, isse apne zameen par ek choti se lakeer paari, sahaba se arz karte hain ke dekh rahe ho is lakeer ne kitni si jagah li, mai is lakir ke barabar bhi zameen mai Muslema ko nahi dunga, kasam khuda ki Muslema jhutha hai, jao uska qatl kar do

   Hazrat Osama ibn Zaid رضی اللہ تعالیٰ عنہ sahabi Rasul, ye Zaid Huzur ke azaad karta ghulam the unke sahab zaade the, sardar muqarrar kiya Huzur ne inko, bare bare sahabi Rasul jaleelo qadr sahabi inke jhande taley aye, aur Muslema ko qatl karne ke liye ek kaafla nikla ke abhi khuch door gaye the ke iqtela mili ke Sarkar ka wisaal ho gaya hai, ye lashkar wapas Madina aya, Huzur ki *tajheez aur tadfeen* me shamil rahe, janaze me shamil hue

   Hazrat Abu Bakr Siddique رضی اللہ تعالیٰ عنہ khilafat sambhal late hain aur sabh se pehla kaam apne usi lashkar ki Muslema ka qatl karne ke liye rawana kiya, sahaba gaye aur is mardud ko qatl kar diya

   (b) **<u>Aswad Ansi</u>**

   Isne Nabi ke zamane me hi khud ko Nabi hone ka elaan kar diya ke mai Nabi hun, ye Yemen ka rehne wala kaala aur siyah tha, Jibreel mere paas bhi aate hain, ek sahabi the jinka naam "Feroze Vailvi" رضی اللہ تعالیٰ عنہ , ap Yemen gaye

the, tijarat ke liye, malum hua ke Aswad Ansi ko log yahan par Nabi mante hain, ap gaye aur usse munazra kiya, ke mardud tu nabi nahi ho sakta kyunke Rasulallah ke baad koi nabi nahi ayega, na maawin bankar koi aa sakta hai, na zilley nabi hoga, na koi nabi ka nayab bankar ayega, nabuwat ka darwaza band ho gaya hai, ye samajh gaya ke apse dalail se nahi jeeta ja sakta, isne hukm diya ke aag jalakar inko aag me daal do

Lehaza iske chahne walo ne aag jalayi aisi ki uske sholay asmaan ko chutin aur apko us aag me daal diya gaya, ap us aag ke andar 2 din baithe rahe phir teesre din naare taqbeer buland karte hue bahar nikal aye, ye dekh kar iske adhe chahne walo ne iska saath chor diya unhone tauba ki aur Sarkar ka kalma para, adhi koam jo Aswad Ansi ke chahne walo ki thi wo apko maarne ke liye doari, akhir me ye faisla hua ki is shaka ko maar nahi sakte jo shaks aag se bahar agaya, wo mumkin hai ke marne ke baad bhi zinda ho jaye aur ye dekh ke kahin jo adhi koam Aswad Ansi ke saath hai wo bhi choar na de aur inke saath na ho jaye, lehaza apko Yemen ke sarhad tak laya gaya ke ab tum yahan se nikal jao warna tumhe aisi qiad me rakh denge ke kabhi nikal nahi payoge

Feroze Vailvi, Yemen se nikalte hain aur ghaib ka nabi namaz e fajr ada farma rahe hain, fajr ki namaz khatm hui ap mimbar par tashreef laye, farmaya ke ek shaks Yemen se nikla hai Madine ke taraf ankareeb wo Madine me dakhil hoga, aao hum sabh uska istaqbaal karen, sahaba ne pucha Ya Rasulallah kiske istaqbaal me ap tashreef le jaa rahe hain, farmaya, ke Feroze Vailvi hai, jisko meri ummat me Hazrat Eesa عليه السلام ka parto dekhna ho wo Feroze Vailvi ko dekh le. Feroze Vailvi, shaher se bahar nikle, raat hone ka intezaar kiya, raat hote hi dubara shaher me dakhil hue, chupte chupate, Aswad Ansi ke ghar me dakhil hue khanjar nikala uska qatl kiya, Yemen se ap nikle aur fajr ke wakht jab Madine pahonche Allah ke Nabi istaqbaal ke liye khare hue the, Sarkar ne aage barkar pako galey se lagaya, aur farmaya, shabaash ho Feroze ke liye, shabaash ho Feroze ke liye, shabaash ho Feroze ke liye, aur farmaya jis tarah tune uske jhuthe hone aur mere sacche hone ki gawahi di, Allah ne tujhe ye inaam diya ke duniya ki aag me bhi tu mehfuz hai aur akhirat ki aag me bhi mehfuz hai